

Jan 16, 1946

SUBJECT: What shall I do to
Frit Frit Minutes in Eternity?

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Jan. 1944

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Sh. 16:19ff.

What shall I do

The First Five Minutes of Eternity?

MAN

1. A immortal: mind, eye in stony
in animal - a duality, mind, body
The man - a Trinity, mind, body, soul
- Gen 2:7, God breathed "... a life soul"
- I live in that body, I look out at you thru my eye.

2. The transition is immediate
Sh. 16:22 lesson ... by angle ... into Abraham's lesson
"in hell lifted up his eyes ... in torment"
"rich man" "in hell lifted up his eyes ... in torment"

The Sacerd - there: "into Abraham's prison"
Sh 23:43 "под СНАЧЕРОВ ... в парадизе"
Acts 7: 55, 56 "saw Jesus standing"

The lost - there: TI Cor. 5:8 "absent from the body, present ..."
Sh. 16:23 "in hell lifted up eyes ... torment"
Rev. 20:15 "whosoever ... written book ... take"

3. The eternity is divided into two places
Both O.T. and N.T., Hebrew and Greek, the same Revelation
(1) Heb. "Sheol" - "Abraham's prison" Sh 16:22
- TOPIKET (John 30:33) Gen. 7:31, 32, 33; 19:6, 11
12, 13, 14

(2) Greek "Hades" - "paradise" Sh 23:43 (succeeded by New Jew)
- "Tartarus" TI 8:2:4 (succeeded by Hebrew
eternal hell, torment)

I LIFE LOST

Human nature - seeks the truth
 of man before the doctor: "Tell it to me straight..."
 of. no, the man before the preacher:
 not this stuff, I can read in books of psychology, sociology
 hear from radio commentators
 read in newspaper editorial.
 but does God say anything? What about of soul's destiny?

Suspicious mind plans - if not saved in y, lost in eternity
 L apply that word "lost" to yelp; spells tragedy.
 health - inged - mind
 how much man is, applied to the soul.
 (a) Don't you know me? (b) formed, golden bones

Three pictures
 that unforgiven sin does to the soul

1. Separation
 given to us who equalize the most, and the most nobility
 without our taxes
 but as a man
 since, foolishly
 2 in bond - at the mill - in a bed
 they and goats
 Dies and Lazarus... great sleep lifted.
 (a) White haired Indian preacher, Matt 3:9 - off to school
 - off to the army
 - married, another ref
 - dead
 - but the hard yoke of.

2. Suffering
 1st 13:28 "suffer, away, great, 1 text"
 1st 16:24
 Matt 25:46 "blas in our last punishment"
 power - earth, water, grass, both bird, man of 10,000 per
 - earth, solid steel, both soul, when more out

3. Death
 1st death - separates soul from body
 2nd death - separation from God.
 Rev. 20:14 Second death: separation from God.
 Body of light - outer darkness
 - "darkness" - inward torment
 - at home, in heaven - without those pleasures
 - rest - universal freedom.

II THE SAVIOUR

Savior forgiven, washed in the blood of the crucified one.
 Entering upon the blessedness of Paradise, Heaven
 just think!

Close your eyes upon this earthly scene - you have only to hold out your
 hands in prayer, and you are there
 (Scarcely a word, as the Judge
 finally says out, ... uttered
 feelings, ... immortality)

1. A place
 John 14:2 TO TOP over mountain, from So Rev. 21, 22
 a body must find a place.
 often thought - 7 months in a hall of light, open, see the full course of
 with the

2. Recognition
 Christ - Mt. 24: 36-43
 Moses, Elijah - Matt 17: 1-3
 Abraham, Isaac, Jacob - Matt 23: 31, 32
 - intuitive presence of E. G. 13: 12

Each other
 (a) Alford venting - each
 night
 sleep
 see again the h.m.
 (b) of better way.

D. Geo. East
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3. Assignments

- (1) Administration - Mt. 19: 16-19 The re-created nervous
 10-5 formula, etc. the vast reconstructive body
 Angelo Anderson etc
- (2) Service - Rev. 7: 15; Rev. 22: 3
 (a) Sunday Kipling
- (3) Christ - De Heeren
 TL Ch. 3: 18; I Jm. 3: 2

I'll see you in the morning
at the bright record store.
When all someone does long passed away

I'll greet you in the afternoon
on the streets gold and milk
at the end of every day, every day.

Rudyard Kipling

L' ENVOI

When earth's last picture is painted,
and the tubes are twisted and dried,
When the oldest colors have faded,
and the youngest critic has died,
We shall rest, and faith, we shall need it—
lie down for an hour or two,
Till the Master of all good workmen
shall sit us to work anew.

And those that were good will be Regny:
they shall sit in a golden chair;
They shall splash at a ten-league canvas
with brushes of comets' hair;
They shall find real saints to draw from—
Magdalen, Peter and Paul;
They shall work for an age at a sitting
and never be tired at all.

And only the Master shall praise us,
and only the Master shall blame;
and no one shall work for money,
and no one shall work for fame;
but each for the joy of the working,
and each in his separate star,
shall draw the thing as he sees it,
for the God of Things as they are.

St. 16: 1986.

What shall I do

The First Five Minutes of Eternity?

①

I. The Transition is Immediate

1. The saved enter upon a state of blessedness

St. 16:22 "... into Abraham's bosom..."

St. 23:43 "... today ... in paradise..."

Acts 7:55, 56 "... saw Jesus standing..."

II Cor. 5:8 "... absent from the body, present..."

② One Remains. Not cold "one dead"

2. The lost enter upon a state of tragic loss and torment

St. 16:27, 28

③ Both OT and NT; Hebrew and Greek, the same conditions

(1) Heb. "Sheol" place of departed dead: "Abraham's bosom" St. 16:22

"Toxhell" Job 30:33

(2) Greek "Hades" " "

"Paradise" St. 23:43

(to be succeeded by the New Jerusalem, etc.)

"Tartarus" II P. 2:4 torment

(to be succeeded by Gehenna, hell, of Eternity)

St. 16:1986.

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"Paradise" St. 23:43
(to be succeeded by the New Jerusalem, etc.)
"Tartarus" II P. 2:4 torment
(to be succeeded by release, hell, & Eternity)

II. The Lost

is like realism - in drama, novel, fiction, screen, TV...
 Then let us be really realistic - in truth, in fact
 6. As when a man sits down before the Doctor: "Tell it to me
 straight, Doc. How much time? How many days?"
 7. So when it before the preacher: "Tell it to me straight, preacher.
 Not this stuff I can read in psychology books. Or hear from a radio
 commentator, a ^{scriptural} scholar in newspaper. But can I get any straight?
 What about my soul? What are the facts?"
 8. If you apply spiritual surgery: health, right, mind, ^{soul} ^{(of) justice, honor}
 "I don't see how we can..."

The Scriptures are very plain. They describe ^{(the state of) the lost} ^{(the nature) of sin} ^{(the) punishment}
 & the mission that they met.
 Jesus is one who made the most, and the most solemnly...

Three pictures
 what our fallen sin does to the soul

1. Separation.
 crime relates to law
 vice - sinning
 sin - God

We have our tasks

First sin is a net

we in our foolish wisdom

2 sin. Here ... at a mill ... in a sea

sleep and justice

sinners and sinners... great full joy

(1) white hand, white face, white teeth, white 25, money, 7 good by.

2. Suffering
 Mt. 16: 24 ... 13: 28 ^{money, nails, sweat, teeth}
 (1) Judas 16: 21 ^{put out his eyes} ^{bound his mind} ^{father, brass} ...
 and he said ^{prison house} ^{from earth granite, but had any 100-400 years, clean hands} ^{solid steel, cut nails} ...

3. Death
 Rev. 20: 14, 15
 Judas 16: 30 "It was in mind the Philistines"
 "The soul that sins shall die"
 The wages of sin is death" > God would not live

of the 100 some way to live - would
 of the 100 be same - if not?
 (1) Maccoms 1K. 5: 13

II. The Lost

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 Then let us be really realistic - in truth, in fact
 6. As when a man sits down before the Doctor: "Tell it to me
 straight, Doc. How much time? How many days?"
 7. So when it before the preacher: "Tell it to me straight, preacher.
 Not this stuff I can read in psychology books. Or hear from radio
 commentators, a ^{scientific} ^{applied} ⁱⁿ ^{neurology}. But how do I say anything?
 What about my soul? What are the facts?"
 8. How to apply spiritual truths: health, right, mind, ^{soul} ^{of} ^{human} ^{nature}
 "I don't see how..."

The Scriptures are very plain. They describe ^(the nature) ^{of} ^{the} ^{lost}
 a tragic mission that they met.
 Jesus is one who made the most, and the most solemnly..

Three pictures
 what our fallen sin does to the soul

1. Separation.
 crime relates to law
 vice - sinning
 sin - God

We heart and taste

Food and a nut

as in any fallen organism

2. sin. Hell ... at a mill ... in a cell

sleep and justice

Divine and dangerous.. great full joy

(c) white hand, yellow fingers, mouth 25, messy 7 bloody.

2. Suffering
 Mt. 16: 24 ... 13: 28 ^{weight, weight, success, truth}
 (c) judge 16: 21 ^{put out his eyes.. bound his mind fathers, brass..}
 and he said yield up the price of his
 crown - earth, granite, but he had any other joy, clean heart
 solid steel, cut metal.. ^{was out}

3. Death
 Rev. 20: 14, 15
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 "The soul that sins shall die"
 The wages of sin is death" > God would not live

of the 20th some way to live - would
 of the 2nd be same - ^{you} ^{not?}
 (c) Macmor DK. 5: 13

D 11/63
pala - 4/66

July 16: 1968

What shall I do

SUBJECT: The First First
minutes of Stennis?

D 11/68

Delia & Fred

D 4/66

(GF)

What Shall I Do
In The First Five Minutes of Eternity

Jh. 16: 22, 23

I Immediately

The immediate transition of the soul after death
enters upon a state of essential blessedness

Jh. 23: 43 "today... in paradise"

Phil 1: 23 Acts 7: 55 St Stephen

II Cor. 5: 8

(a) Our Reminders. Not cold "oblivion" or "over dead" but the Xth

Rev. 6: 8-11

(2) The soul enters upon a state of ^{loss and} tragic torment
Jh. 16: 23

Both OT and NT, in both Hebrew and Greek, the same translation
"Abraham's bosom" Jh 16: 22
Heb. "Sheol" place of the departed dead; "Togeth" Am. 30: 23

Jh. "Hades" "Paradise" Jh 23: 43; II Cor 12: 4 (to be succeeded by a new joy? blessing)
"Tartarus" II Th. 2: 4 (successes by Satan, "hell" of eternity)

II The Lost

We like realism everywhere (in fiction, drama, play, screen, TV) except in the realm of truth, fact. If speak of it in realm of fact, truth, then are characterized as being "culturally offensive," "brazzingly unworldly."

But sometimes ^{triumph} as when a man ^{stands} before his doctor after a series of tests: "Tells it to me straight, Doctor. How much longer, how many days?" So why not before the president. Tell it to me straight, Madam. Don't beat around the bush. What does God say? What are the facts?

The Scriptures are very plain. The nature of ^{the} ^{state} of the lost ^{is} ^{permitted} ^{to} ^{be} ^{seen} ⁱⁿ ^{the} ^{Scriptures} ^{and} ^{it} ^{is} ^{not} ^{permitted} ^{to} ^{be} ^{hidden} ^{from} ^{us}.

- (1) Separation ^{Christ's nature is seen in separation}
 the tower Matt. 13: 24-30, 36-43
 the net Matt. 13: 47-50
 the wedding garment Matt. 22: 11-13
 the wise and foolish virgins Matt. 25: 1-13
 the sheep and the goats Matt. 25: 31-46
 22 of the birds - 2 of the mill 2 of the boat
 Devils and Demons Mk. 16: 17-31 quiet just before

II Thess. 1: 9 ^{punishment with everlasting destruction from the presence of the Lord}
 Matt. 25: 41 "Depart... into everlasting fire." ^{if you are for the devil you are his temple}
 Rev. 20: 10, 15
 (1) the hell which never fails. The meaning of punishment?

(2) Suffering

- Mk. 16: 23 "in hell they will be tormented"
 24 "for their torment is the same"
- Mk. 17: 29 "weep, gnash, & yell" ^{remorse in repentance}
- (Matt. 13: 42, 50; 22: 13; 25: 30; 24: 31)
 Samson - blind, bound - put in prison, blind, points

(3) Death

- Rev. 20: 14, 15 ^{in the sea with the devil}
^{and all who shall die}
^{large number? that needed of God's mercy?}

Degrees, permitted?
 1 Cor. 12: 47, 48

A second chance?
 Only desired by those who have been in a second probation and repented, why not a third? ... a fourth?
 Eccl. 11: 3 "as the trees are not cut at the root"
 We have no evidence in the Scriptures. The future determined by our response here.
 Jn. 3: 36
 1 Cor. 5: 5, 6 a thorn which was not found
 II Cor. 6: 1, 2

III The Saved

The blessedness of Paradise, Heaven.
 just think! ... Closing our eyes upon this ^{world} scene, opening our eyes to behold the life, and
 stepping on shore, fully at Heaven
 breathing new air, fully at rest
 feeling immortal and free in ^{eternity} ^{eternity}.
 So, may we not have. Some we do. Quot 29:29

1. A place as well as a state
 Jn 14:2 7000s
 Heb. 11:10, 16
 Rev. 21:2
 Phil 1:21 when X^y is at 1

A body must have a place
 Th. 24:39
 One resurrected bodies 2 Cor. 13:4, 43

Paradise in scriptures
 (Garden of Eden)
 (Garden of Gethsemane)
 (Garden of Sodom)
 (Garden of Hesperides)
 (Garden of Allah)

2. Recognition
 Th. 24:36-43 Christ
 Matt 17:1-3 Moses, Elijah

Matt. 22: 31, 32
 I Cor. 13:12 direct knowledge, intuition
 as they know. without all things
 Not in resurrection as male formal, but Jesus is not, in that, subtle, material.
 "Jesus" 11:27 28:31

3. Certainty, development
 Th. 19:16-19
 Rev. 7:15
 I Cor. 3:9, 10
 I Cor. 4:16
 I Cor. 3:18
 I Cor. 3:2

... may be beautiful just
 as much, your body, content remains most -
 the length, the to measure. And to come to
 Paradise may take for us long.

LEN 804/10